



"Investing in Africa's Future"

**COLLEGE OF SOCIAL SCIENCES, THEOLOGY, HUMANITIES
AND EDUCATION**

INSTITUTE OF THEOLOGY AND RELIGIOUS STUDIES

**NTPT500 HISTORY, ISSUES AND METHODS OF EVANGELISATION IN SUB-SAHARAN
AFRICA**

END OF FIRST SEMESTER EXAMINATIONS

NOVEMBER 2019

LECTURER: PROF.J.W. KUREWA

DURATION: 3 HRS

INSTRUCTIONS

1. Do not write your name on the answer sheet.
2. Answer **THREE** questions.
3. Each question carries 20 marks
4. Credit is given for neat, well written and lucid work.

1. Write on any **two** issues in connection with the ancient Egyptian Christianity:
 - a. The catechetical school in Alexandria.
 - b. The Coptic Church and contextualization of the Christian faith
 - c. Clement of Alexandria.
2. Write brief explanatory notes on any **two** of the Following :
 - a. North Roman African leaders mentioned in Acts 13.
 - b. Vibia Perpetua and her servant friend, Felicity
 - c. Tertullian
3. Write brief explanatory notes on any **two** of the following :
 - a. Roman Catholicism in the Kingdom of Kongo in 1481.
 - b. Roman Catholicism in South-eastern Africa 1505.
 - c. The impact of the Portuguese *assimilado* policy to the introduction of Christianity in the Kongo Kingdom during the 15th and 16th century.
4. Discuss Harvey Sindima's quotation from a Scottish missionary, Tom Calvin, in the former's book: *Drums of Redemption*, (1999:102):

“Too often it was the church that obliterated old society [in Africa] in the mistaken belief that a completely new form of society must be built in order to be Christian’.
5. Examine the role played by any one mission station in Zimbabwe that you think was used as a launching-pad in the evangelization of its surrounding region.
6. Explain how your local church (*kumusha*) originated.

-THE END-