

# COLLEGE OF SOCIAL SCIENCES, THEOLOGY, HUMANITIES AND EDUCATION INSTITUTE OF THEOLOGY AND RELIGIOUS STUDIES

## **NTCS509 ENVIRONMENTAL ETHICS 1**

### END OF SECOND SEMESTER EXAMINATIONS

### **MAY-JUNE, 2020**

### LECTURER: Dr George Okumu Achar

### **DURATION: 48 HOURS**

#### **INSTRUCTIONS**

- 1. Do NOT write your name on the answer sheet
- 2. Answer **ONE** Question
- 3. Credit will be given for neat, well-written and lucid work.

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- 1. Imagine the Provincial Environmental and Forestry officers in your area hold a meeting with Provincial leaders on the necessity of caring for the environment. You are one of the invited leaders at the meeting who the officers asked to facilitate at that meeting.
  - a) Giving examples, discuss your contribution to the leaders meeting on why it is important to care for the environment [50 marks].
  - b) Using the a) above, evaluate the role of religion towards caring for the environment. [50 marks].
- You have been invited as the guest speaker on Creatures and Harmony of Creation symposium to discuss management of the natural environment based on Genesis 2: 1 20. Give a draft of your paper discussing, with reference to practical examples, the role of the human being as the chief administrator of environment. [100 marks]
- 3. Imagine the United Nations Environment Program office invites you to present a paper on 'Ecological Crisis in Africa and the Way Forward on Addressing the Crisis'.
  - a) Give a draft of part of the paper dealing with the delimitation of the ecological crisis and an analysis of the factors that have led to the devastation of the natural environment in a country in Africa of your choice [30 marks].
  - b) Give a draft of part of the paper where you are now generalizing the results from your analysis in a) above, to the rest of Africa. [30 marks].
  - c) Give a draft of part of the paper where you are now explaining, giving examples, the practical steps that the African leaders need to take in order to address the apparent environmental crisis in Africa
    [40 marks].