



**COLLEGE OF SOCIAL SCIENCES, THEOLOGY, HUMANITIES, and EDUCATION**

**COURSE CODE: NTPT 550**

**COURSE TITLE: THEOLOGY EVANGELISM IN AFRICA**

**END OF SECOND SEMESTER EXAMINATIONS**

**MAY-JUNE, 2020**

**LECTURER: REV. DR. D. BISHAU**

**DURATION: 48 HOURS**

***INSTRUCTIONS***

1. Do not write your name on the answer sheet.
2. Answer ONE question.
3. Each question carries 100 marks
4. Credit is given for neat, well written and lucid work.

*mdb*

1. The Bible is the primary source of theological ideas that give evangelists the impetus and, or rationale to take the tasks of evangelism.
  - a) Analyse the Acts of God in any two books of the Old Testament and give a resume of the theological ideas that may provide you with a justification and motivation to take up the tasks of an evangelist. [30]
  - b) From the ministry of Jesus and that of Paul, give a resume of the theological ideas that may provide you with a justification and motivation to take up the tasks of an evangelist. [30]
  - c) Examine the ideas you summarized in a) and b) above from an African context and come up with what may be your own theology of evangelism that speaks to an African. [40]
  
2. From your reading of Witherington III's discussion of the Theological Roots of Wesley's view of Evangelism and Carder's analysis of issues surrounding the preaching of the Gospel without grace (both in Logan, 1994):
  - a) Give a critical summary of John Wesley's theology of evangelism. [30]
  - b) From your knowledge of the concepts of justice, forgiveness and reconciliation with the African culture examine the challenges you may face if you adopt Wesley's theology of evangelism and try to preach the gospel of grace within your community in Africa today. [30]
  - c) How do you understand the Wesleyan Quadrilateral and how may you apply it to come up with a United Methodist Church theology of evangelism in Africa today? [40]
  
3. In his theology of Evangelism that Decolonizes the Soul, Muzorewa (2005) described African culture as the salient aspect of the foundation of evangelism, which plays a powerful role of shaping the African Christian. Kurewa (2013) concurred and described African religion (culture) as the 'Quarry of the Rock of Monotheism' implying that African religion may well be the proto-religion from which other monotheistic religions originated:
  - a) Give a critical summary of the theology of evangelism of either Muzorewa or Kurewa in the works cited above. [30]
  - b) Examine the challenges that an evangelist guided by a Eurocentric theology of evangelism may face when doing evangelism in Africa today. [30]
  - c) From your answers in a) and b) above, construct a theology of evangelism that, *inter alia*, spells out a numinology (view of God), anthropology (view of the self), and a soteriology (view of salvation) that may appropriately guide you to do evangelism in Africa today. [40]

**-THE END-**