



**COLLEGE OF SOCIAL SCIENCES, HUMANITIES, THEOLOGY &
EDUCATION (CSSTHE)**

INSTITUTE OF THEOLOGY AND RELIGIOUS STUDIES

NTRP210 PHILOSOPHY 1

END OF SECOND SEMESTER FINAL EXAMINATIONS

MAY/JUNE 2020

LECTURER: REV. DR.T.M. MUNENGWA

DURATION: 48 HRS

INSTRUCTIONS

1. Do NOT write your name on the answer sheet.
2. Answer any ONE question.
3. Each question carries 100 marks.
4. Credit is given for neat, well-written and lucid work.

1. The debate concerning the relationship between change and permanency did not end with Heraclitus and Permanides.
 - a) Give a critical summary of definitions of the terms ‘change’ and ‘permanency’ from any three philosophers you have studied for this paper. **[30]**
 - b) From your answer in a) above, come up with your own definitions of ‘change’ and ‘permanency’ respectively and show clearly your understanding of the relationship between the two concepts. **[30]**
 - c) Working with the information that you have provided in a) and b) above demonstrate how understanding the relationship between change and permanency is important for an individual and a community of faith (the Church). **[40]**

2. As a pastor, imagine you are teaching a Sunday school class and a teen-age student asks for evidence for the existence of God and the truth-value and relevance of Christian worship.
 - a) Give a critical summary of any two arguments for the existence of God you have studied for this paper. **[30]**
 - b) Demonstrate how you would respond to the teen-age student’s question about the existence of God. **[30]**
 - c) Give a draft with detailed notes of the lesson you may prepare to respond to the teen-age student’s question on the truth-value and relevance Christian worship in your country today. **[40]**

3. Kwame Nkrumah was one of Africa’s most renowned philosophers and political leaders, who was not only at the center of what he called “the African revolution,” but who also, articulated its ideology. His personal philosophy of ‘consciencism,’ best summarizes his ideology of the African revolution and explains his political action.
 - a) Summarize the essential elements of Kwame Nkrumah’s philosophy of ‘consciencism’. **[40]**
 - b) Assess the extent to which Kwame Nkrumah’s concept of ‘consciencism’ is relevant and applicable to your setting. **[60]**

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