



"Investing in Africa's Future"

**COLLEGE OF SOCIAL SCIENCES, THEOLOGY, HUMANITIES AND
EDUCATION**

TPT321 EVANGELISM THROUGH THE LOCAL CHURCH

END OF SEMESTER 2 EXAMINATIONS

MAY- JUNE 2020

LECTURER: Rev. Dr D. Bishau

DURATION: 48 HOURS

INSTRUCTIONS

1. Do NOT write your name on the answer sheet.
2. Answer One Question
3. Credit will be given for neat, well-written and lucid work.

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Answer One Question

- 1) A number of scholars in the field of Evangelism derive the term evangelism from an analysis of several books of the New Testament.
 - a) Learning from some scholars you have studied, derive your own definition of evangelism from relevant books of the New Testament. [30]
 - b) In the light of your definition of evangelism in a) above, elaborate on what you think should be the content of Gospel and justify your answer. [30]
 - c) In the light of your answers in a) and b) above, examine the strengths and weaknesses of how your local church is conducting evangelism. [40]
- 2) “The Local Church is the most significant arena for evangelism and disciple making.” (Kurewa, 2011).
 - a) Evaluate the contribution of the local churches to the process of evangelism in the New Testament era and during the Middle Ages. [30]
 - b) Examine the extent to which your local church is contributing to evangelism and disciple making in your country indicating any hindrances to evangelism the church might be facing. [30]
 - c) In the light of the hindrances to evangelism, your local church might be facing, draft a comprehensive program of evangelism to motivate the church to do evangelism in a way that is more effective. [40]
- 3) Both Jesus and Paul’s styles of evangelism show that evangelism is a process that requires the effort of more than one believers in Christ and yet, believers often think evangelism is exclusively the work of the clergy.
 - a) Summarize the essential elements of either Jesus’ style of evangelism or Paul’s style of evangelism. [30]
 - b) Explain how the division between clergy and laity led to the decline of evangelism during the middle ages. [30]
 - c) Discuss how Kurewa’s Two by Two Lay Visitation model of evangelism is a good example of how clergy and laity may work together effectively to conduct evangelism through the local church. [40]

THE END