



**AFRICA  
UNIVERSITY**  
*A United Methodist-Related Institution*

"Investing in Africa's Future"

**COLLEGE OF SOCIAL SCIENCES, THEOLOGY, HUMANITIES  
AND EDUCATION  
INSTITUTE OF THEOLOGY AND RELIGIOUS STUDIES**

**TBS309 PROPHETS II**

**END OF FIRST SEMESTER EXAMINATIONS**

**AUGUST-DECEMBER 2018**

**LECTURER: REV.D. CHITSIKU**

**DURATION: 3 HRS**

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***INSTRUCTIONS***

1. Answer any THREE questions.
2. Each question carries 20 marks.
3. Start each question on a new page.
4. Credit is given for neat, well written and lucid work.



1. Jeremiah's call showed that his message would be balanced between doom and hope. To what extent do Jeremiah's prophecies show such a balance?
2. Jeremiah is generally recognized as a prophet of doom. Is this a fair assessment?
3. 'Jeremiah was an accomplice of traditions'. Critically discuss this assertion.
4. Assess the mode of communication employed by Ezekiel to convey his message.
5. After Ezekiel's call in 592 B.C.E. the Lord informed him that he would be dumb and unable to reprove people. In what sense was Ezekiel dumb?
6. Discuss the geographical location of Ezekiel when he was called.
7. Discuss the authorship Second Isaiah.
8. Assess the identity of the Servant in the book of Isaiah.

**-THE END-**