

"Investing in Africa's Future"

COLLEGE OF SOCIAL SCIENCES, THEOLOGY, HUMANITIES AND EDUCATION

INSTITUTE OF THEOLOGY AND RELIGIOUS STUDIES

TPT202 MINISTRY OF EVANGELISM

NOVEMBER 2018

LECTURER: PROF. J.W.Z. KUREWA

DURATION: 3 HRS

INSTRUCTIONS

- 1. Do NOT write your name on the answer sheet.
- 2. Answer Five questions
- 3. Answer question 1 in Section A, and choose 1 question from each of the remaining sections.
- 4. Question 1 carries 20 marks, and the other questions carry 10 marks each.
- 5. Credit is given for neat, well-written and lucid work.

Section A

- 1. Suppose the lay people in your church ask you to explain the meaning of the following terms below. Share your response to at least **four** of them.
- (a) Gospel
- (b) Evangelism
- (c) Witness as mode of evangelism
- (d) Herald as a mode of evangelism
- (e)Jesus as a friend
- (f)Christian presence as a mode of evangelism.

(20 points)

Section B

- 2. Discuss the two schools of thought of evangelism. Indicate the one you support, and show why you support it more than the other. (10 points)
- 3. What is personal evangelism; and what are the five principles suggested as useful in doing personal evangelism? (10 points)

Section C

4. Share two ways a person may experience the gospel; and give examples.

(10 points)

5. Share how and why the "house church" movement was used as a way of evangelism in the early church; and how that practice is still relevant in your conference or church in Africa today.

(10 points)

Section D

- 6. What is the meaning and significance of extending an altar call in evangelistic preaching?
 (10 points)
- 7. Briefly discuss any two biblical texts (one from OT and another from NT) that reads or sounds to you as a mandate for the church to evangelize. (10 points)

Section E

- 8. Share two factors that may motivate a pastor or local church to be involved in evangelism? (10 points).
- 9. Share how your church (local church at home) is involved in evangelism? If they are not; what suggestions would give to assist them? (10 Points)

-THE END-