

COLLEGE OF SOCIAL SCIENCES, THEOLOGY, HUMANITIES AND EDUCATION INSTITUTE OF THEOLOGY AND RELIGIOUS STUDIES

NTTCS610 ETHICS AND DEVELOPMENT

END OF FIRST SEMESTER EXAMINATIONS

November-December, 2020

LECTURER: Dr Maaraidzo Mutambara

DURATION: 24 HOURS

INSTRUCTIONS

- 1. Do NOT write your name on the answer sheet.
- 2. Answer ONE Question
- 3. Credit will be given for neat, well-written and lucid work.

dbm

- 1. The general postcolonial analysis of the concept of development is that development may have to be perceived within the context of colonialism as well as the values and assumptions of the Western world.
 - a) Analyze the view that 'Development is a Euro-American idea which has been forced on the rest of the world.' [20]
 - b) With reference to relevant critical scholarship, examine the values and assumptions that inform the development theories listed below:
 - i. Modernization theory
 - ii. Dependency theory
 - iii. World Systems theory
 - iv. Globalization theory

[80]

- 2. Grassroots approaches to development have gained popularity among development practitioners in Sub-Saharan Africa.
 - a) Analyse the relevance of the following to grassroots approaches to development:
 - i. Participation
 - ii. Empowerment
 - iii. Civil Society
 - iv. Social Capital

[30]

- b) With reference to relevant critical scholarship, discuss the viability of both the Asset Based Community Driven development (ABCD) approach and the Needs-based Approach to development. [30]
- c) From your answers in a) and b) above generate and justify a model approach you find most suitable for the development tasks in a community you know very well.

 [40]
- 3. The Africa Union invited several stakeholders including churches in Africa to contribute towards the realization of the *Africa Agenda 2063: The Africa We Want*.
 - a) According to Steve de Gruchy, the church is a critical asset in community development. Use the examples of a church you know very well to discuss at least five assets (gifts) that the church can bring to community development aimed at realizing Africa Agenda 2063. [30]
 - b) Explain in detail the ethical principles and values that should inform the church's involvement in the development process. [30]
 - c) With reference to textual evidence, discuss the biblical and theological reasons that should motivate the church in Africa to participate in the development process. [40]