

(A United Methodist-Related Institution)
INVESTING IN AFRICA'S FUTURE

## **FACULTY OF EDUCATION**

# FIRST SESSION 2011 MAIN EXAMINATION QUESTION PAPER

COURSE CODE	TRP 100 is stops in the phonometological approach to the study of	
COURSE TITLE	Introduction to the Study of Religion	
GROUP	B Ed, B A Ed (Block release)	
EXAMINER	Rev. T. M. Munengwa	
DATE  With the help of	December, 2011	
DURATION	3 Hours	
INSTRUCTIONS	<ol> <li>Answer <u>all</u> questions</li> <li>Answer <u>one</u> question from each of the remaining sections</li> <li>Write legibly</li> </ol>	

#### Section A

1. Write brief notes on the following	ng:
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a.	The Subjectivity of Religion	(5)
b.	Projectionist Theories of Religion	(5)
c.	Zu den Sachen Selbst (E. Husserl)	(5)
d.	Methodology and the Study of Religion	(5)
e.	Oedipus complex	(5)

#### Section B

- 2. State and discuss T.D. Blakely's definition of religion in the book *Religion in Africa*, 1994. (25)
- 3. Describe and analyze the main steps in the phenomenological approach to the study of Religion. (25)
- 4. What are the aims of Psychology of religion? With the help of examples show how these aims are achieved.

### Section C

- 5. 'Religions are different paths leading to the same destination'. Discuss in the light of the comparative study of religion. (25)
- 6. Discuss the experience of religious conversion from the perspective of psychology of religion.
- 7. With the help of examples discuss the functions of religion proposed by sociology of religion.

#### Section D

- 8. Expose and analyze the nature of Religious language
- 9. Compare and contrast the concept of salvation in Christianity and African Traditional Religion.
- 10. "If God did not exist, it would be necessary to invent him." (Voltaire). Discuss this statement.