



*“Investing in Africa’s Future”*

**COLLEGE OF HEALTH, AGRICULTURE AND NATURAL SCIENCES**

**DEPARTMENT OF ENVIRONMENTAL STUDIES AND NATURAL RESOURCES**

**NANR 212 INTRODUCTION TO NATURAL RESOURCES MANAGEMENT**

**END OF SECOND SEMESTER SUPPLEMENTARY EXAMINATIONS**

**AUGUST 2021**

**LECTURER: MS M. C. KUREHWATIRA**

**DURATION: 7 HRS**

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***INSTRUCTIONS***

- Type your Registration Number
- Answer only **one question** of your choice.
- Each full question carries 100 marks.
- Begin your answer for each question on a new page.
- Your full answer should be between 10 and 15 pages
- Font: Times New Roman; Font size 12; Line space: 2.0.
- Credit is given for neat, well-written and lucid work.

### **Question 1**

- a) Using a case study of your choice, give a critical analysis of Community Based Natural Resources Management in Africa. In your answer, clearly highlight the challenges being faced and the potential solutions to these challenges. **[40 marks]**
- b) Discuss in detail Africa's progress towards achieving the Global Goals. Clearly highlight the opportunities and constraints facing Africa in her efforts to achieving these goals. **[60 marks]**

### **Question 2**

- a) With the aid of a well labelled diagram, describe in detail one approach you would recommend to managing natural resources in your country. Clearly highlight the rationale behind the selected approach. **[60 marks]**
- b) Critically analyse the implications of the COVID 19 pandemic on Africa's progress towards achieving the sustainable development goals. **[40 marks]**

### **Question 3**

- c) The COVID 19 pandemic has eclipsed the environmental challenges facing Africa today. Critically discuss this statement highlighting clearly the environmental challenges facing Africa, the causes and impacts of these challenges to Africa's development. **[60 marks]**
- d) Outline in detail, any two environmental management strategies to address the challenges you have highlighted in Question 1a). Highlight the pros and cons of each of the strategies. **[40 marks]**

**END OF EXAMINATION PAPER**