

# COLLEGE OF SOCIAL SCIENCES, THEOLOGY, HUMANITIES & EDUCATION NHEC114: PRACTICAL CRITICISM END OF FIRST SEMESTER EXAMINATIONS NOVEMBER/DECEMBER 2023 LECTURER: J. MUZAMHINDO

**DURATION: 3 HRS** 

## **INSTRUCTIONS**

You are required to answer questions as instructed in each section

Start each question on a new page in your answer booklet

Answer the compulsory question in Section A

Answer any two (2) questions from Section B

Credit will be awarded for logical, systematic and neat presentations

Write legibly

#### **SECTION A (compulsory)**

#### Question 1

Read the passage below and comment on the author's writing style (use of language, descriptive techniques and imagery). In your response, show how this contributes to the overall tone and mood of the novel.

"Two ridges, Kima and Makuyu, stood facing each other. Between them lay a valley. It was called the valley of life. Behind Kima was Kirinyaga, the mountain of mystery. Before Makuyu lay the plain called Kameno, the place of tranquility. The river was the only link between the ridges. It was the path of communication between the two worlds. It was the bond of their union. But the river, like many other rivers, had its own secrets. It was the divider of the two ridges.....Waiyaki looked at the river. A thousand emotions surged in him. He loved the river. It was part of him. It had given him life. He had drunk of its waters, quenching his thirst. He had played on its banks, his spirit leaping in jubilation. He had been to its depths, washed his body with its waters... The river was his friend." (extract from *The River Between* by Ngugi wa Thiong'o) [40 Marks]

#### SECTION B

#### **Question 2**

Define Practical Criticism as a method of literary analysis and discuss its purpose in the study of literature. [30 Marks]

#### **Question 3**

Discuss the importance of close reading as a technique in literary analysis and explore the ways in which close reading allows for a deeper understanding of a literary work's themes, characterization, and symbolism.

[30 Marks]

#### **Question 4**

How does the socio-historical approach to Practical Criticism contribute to our understanding of a literary work's themes? Refer closely to *The River Between* by Ngugi wa Thiong'o

[30 Marks]

#### **Question 5**

With reference to the application of feminist criticism in practical criticism, analyze the following passage highlighting the experiences and challenges faced by women in African societies and show ways in which feminist criticism enhances our understanding of social and cultural aspects as depicted in any text of your choice.

"I loved my husband passionately. I was proud of him. I trembled at his slightest touch, thrilled at his every glance. I loved him for his body, his intelligence, his character, his principles. I loved him in his weakness and in his strength. But I did not want to be swallowed up in him. I wanted to remain myself." (extract from *So Long a Letter* by Mariama Bâ) [30 marks]

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### **Question 6**

Read the dialogue below from *The Trial of Dedan Kimathi* and answer the questions that follow: Judge : Kimathi, I may remind you that we are in a court of law Kimathi: An imperialist court of law Judge: I may remind you that you are charged with a most serious crime. It carries a death sentence. To a criminal judge, in a criminal court, set up by a criminal law: Kimathi: the law of oppression. I have no words Maybe you don't understand. Your long stay in the forest has ... I Judge: mean...we are here to deal with you fairly, to see that justice is done. Even handed justice. I will not plead to a law in which we had no part in the making. Kimathi: Judge : Law is Law...Justice is Justice Whose law? Whose justice? Kimathi: Judge : There is only one law. One justice. Two laws. Two justices. |One law and one justice protects the man Kimathi: of property, the man of wealth, the foreign exploiter. Another law, another justice, silences the poor, the hungry, our people. I am not talking about the laws of Nyandarua jungle Judge : Kimathi: The jungle of colonialism? Of exploitation? For it is there you will find creatures of prey feeding on the blood and bodies of those who toil: those who make the earth yield Us. Those who make factories roar Those who wait and groan for a better day tomorrow The maimed Their back bent Sweat dripping down their shoulders Beaten Starved Despised Spat on Whipped But refusing to be broken Waiting for a new dawn Dawn on Mount Kenya.

Analyze the dialogue above and comment on:

- (i) how, through dialogue (language, tone), the author reveals character traits,
- (ii) the relationship between the characters,
- (iii) power dynamics as portrayed in the play
- (iv) the themes discussed in the play.

[30 Marks]

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