



AFRICA
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A United Methodist-Related Institution

INSTITUTE OF THEOLOGY & RELIGIOUS STUDIES

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NTCS 321 CHURCH AND POLICAL ETHICS

END OF FIRST SEMESTER EXAMINATIONS

AUGUST-DECEMBER, 2025

LECTURER: REV. DR. N. CHIKWANHA

DURATION: 3 HOURS

INSTRUCTIONS

1. Answer **ANYTHREE(3)** questions.
 2. Start each question on a new page in your booklet.
 3. All questions carry equal marks.
 4. Credit will be awarded for legible, logical, systematic and neat presentation.
 5. Do not repeat material.
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INSTRUCTION: Answer ANY THREE (3) questions.

Question 1

With specific reference to one university that you know very well, design a feasible, morally responsible and dignified model (Political ethics of the Disgruntled University Students) that can be used by students who are confronted by an injustice to present their grievances to the university management. **[100 Marks]**

Question 2

Comment upon the notion that in terms of religion, in this 21st Century, there is a need to go beyond traditionalism (slavish uncritical following/veneration of the past/ the worship of ashes) and put emphasis on the preservation of fire (creativity, innovation, and commitment) that enables the past to converse with the present. **[100 Marks]**

Question 3

Use one Christian Ethics Framework to ethically evaluate one topical moral issue in the world today. **[100 Marks]**

Question 4

Explain in detail the seven Christian ethics principles that ought to guide Christian politicians' participation in politics. **[100 Marks]**

Question 5

With reference to relevant scholarly insights, explain your understanding of **Four (4)** of the following terms and concepts in church and political ethics:

- i. Politics in the Ancient Near East
- ii. Politics in Ancient Israel
- iii. God's Politics/ Theo-Politics/The Kingdom of God.
- iv. Political Ethics
- v. Prophetic Leadership Ethics

[100 Marks]

Question 6

With the aid of examples, elaborate on both the role and impact that the church can make in politics. **[100 Marks]**

END -OF -EXAM