



**COLLEGE OF SOCIAL SCIENCES, THEOLOGY, HUMANITIES & EDUCATION**

**INSTITUTE OF THEOLOGY & RELIGIOUS STUDIES**

**NTHC 502 ISSUES & THEMES IN CONTEMPORARY AFRICAN  
CHRISTIANITY**

**END OF FIRST SEMESTER EXAMINATIONS**

**NOV/DEC, 2025**

**LECTURER: DR. C. MWANDAYI**

**DURATION: 3 HOURS**

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***INSTRUCTIONS***

1. Answer **ANY THREE (3) questions**.
2. Start each question on a new page in your booklet.
3. All questions carry equal marks.
4. Credit will be awarded for legible, logical, systematic and neat presentation.
5. Do not repeat material.

**INSTRUCTION: Answer ANY THREE (3) questions.**

**Question 1.**

Illustrate with examples the challenges and opportunities that digital technology presents to churches in Africa today. **[100 marks]**

**Question 2**

Cognizant of the diversity of churches, movements and denominations on the African soil, it would be a misnomer to talk of African Christianity but rather African Christianities. Discuss. **[100 marks]**

**Question 3**

Evaluate the statement that in contemporary African Christianity, Prosperity theology is a contextual theology that is responding to poverty and unemployment experienced in many parts of Africa **[100 marks]**

**Question 4**

‘Religion is the opium of the people’ K. Marx. Assess this statement in light of the proliferation of churches and religious movements in Africa. **[100 marks]**

**Question 5**

With the aid of examples, discuss the assertion that in contemporary African Christianity, ‘Church Hurt’ can be considered as one of the major challenges that demand urgent attention. **[100 marks]**

**Question 6**

Discuss the assertion that in contemporary African Christianity, ‘Neo Pentecostal Churches take traditional spiritual worldviews more seriously than mainline churches tend to.’ Van Klinken (2015). **[100 marks]**

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**END -OF- EXAM**