

COLLEGE OF SOCIAL SCIENCES, THEOLOGY, HUMANITIES AND EDUCATION INSTITUTE OF THEOLOGY AND RELIGIOUS STUDIES

NTBS619 THE OLD TESTAMENT AND ETHICS OF ECONOMICS AND DEVELOPMENT END OF FIRST SEMESTER EXAMINATIONS

NOVEMBER 2021

LECTURER: REV. DR. D. BISHAU

DURATION: 5 HOURS

INSTRUCTIONS

- 1. Do **NOT** write your name on the answer sheet
- 2. Answer **ONE** Question
- 3. Credit will be given for neat, well-written and lucid work.

MEM

- 1. Christian ethicists, economists and development theorists have often used Genesis 1-3 to come up with ethical models of economics and development in general.
 - a) Exegete Genesis 1-3 from a source, form and redaction critical perspective highlighting any themes that may be relevant for a discussion on economic development. [40]
 - b) Design your own homegrown ethical model of economic development that is informed by insights gained from the sources and literary genres that formed the narratives in Genesis 1-3 and the interests of the final redactor of the narratives.

 [60]
- 2. Christian ethicists, economists and development theorists have often used the Joseph narratives in Genesis 41-42 to come up with ethical models of economics and development in general.
 - a) Exegete Genesis 41-42 from a source, form and redaction critical perspective highlighting any themes that may be relevant for a discussion of economics and development. [40]
 - b) Design your own homegrown ethical models of economic development from the insights gained through the exeges of the narratives in Genesis 41-42, especially from the interests of the final redactor of the narratives. [60]
- 3. Theonomic ethics asserts that the Bible has been given as the abiding standard for all human government, individual, family, Church, and civil society, and that the biblical Law must be incorporated into a Christian theory of biblical ethics.
 - a) Give a critical summary of Gary North's theory of Theonomy as an ethical theory of economic development. [40]
 - b) Design your own homegrown ethical models of economics and development from the insights gained through an analysis of texts that popular Theonomists cite from the Old Testament. [60]

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