



**DOMBOSHAWA  
THEOLOGICAL COLLEGE**  
Building A Firm Foundation



"Investing in Africa's Future"

**COLLEGE OF SOCIAL SCIENCES, THEOLOGY, HUMANITIES AND  
EDUCATION**

**DOMBOSHAWA THEOLOGICAL COLLEGE IN AFFILIATION WITH AFRICA  
UNIVERSITY'S INSTITUTE OF THEOLOGY AND RELIGIOUS STUDIES**

**NTST601 JESUS ACROSS CULTURES**

**END OF FIRST SEMESTER EXAMINATIONS  
JULY 2021**

**LECTURER: REV DR. T. MAHOHOMA**

**DURATION: 7 HRS**

***INSTRUCTIONS***

1. Do not write your name on the answer sheet.
2. Answer **ONE** question.
3. Marks for each question are indicated.
4. Credit is given for neat, well written and lucid work.



1. Today many African Christian scholars are grappling with the topic: Approaching Christology through Ancestral Perspective.
  - (a) Summarize scholarly views on the concept of “Approaching Christology through Ancestral Perspective” [20]
  - (b) Using the insights that you articulated in (a) above evaluate the Ancestral Christology of Nyamiti. [40]
  - (c) You happen to join a discussion by some people who wonder if Jesus might not just be a White Man’s God. Using the Ancestral Christologies of either Benezet Bujo or John Mutiso Mbinda propose the relevance of Christ to Africa. [40]
  
2. Blessings and curses are a pronounced feature of African spirituality.
  - (a) Examine the different scholarly views on the subject of blessings and curses in African spirituality [50]
  - (b) In the light of (a) above formulate your understanding of Christ’s response to blessings and curses in African spirituality. [50]
  
3. Supposing you have been invited to the Vatican for a special assembly to consider women participation in the Church.
  - (a) Give a critical summary of scholarly views on the identity and, or, status of women in the Catholic Church and any Protestant Church of your choice. [20]
  - (b) In the light of your response in (a) above, give the evaluation of the role of African single and widowed mothers in the Catholic Church that you would share with the Vatican. [30]
  - (c) In the light of your evaluation of Jesus’ treatment of women in the Gospels and Paul’s treatment of women in his authentic letters propose a case for women priestly ordination that you would share with the Vatican. [50]